

ST HILDA'S ASHFORD



PARISH EUCHARIST THE THIRTEENTH SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome or introduction are said.

Prayer of Preparation – *Sit or kneel*

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins
and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,

firmly resolved to keep God's commandments
and to live in love and peace with all

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Almighty God,
You search us and know us:
May we rely on you in strength
And rest on you in weakness,
now and in all our days;
Through Jesu Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 149

Praise the Lord!
Sing to the Lord a new song,
his praise in the assembly of the faithful.
Let Israel be glad in its Maker;
let the children of Zion rejoice in their King.
Let them praise his name with dancing,
making melody to him with tambourine and lyre.

For the Lord takes pleasure in his people;
he adorns the humble with victory.
Let the faithful exult in glory;
let them sing for joy on their couches.
Let the high praises of God be in their throats
and two-edged swords in their hands,
to execute vengeance on the nations
and punishment on the peoples,
to bind their kings with fetters
and their nobles with chains of iron,
to execute on them the judgment decreed.
This is glory for all his faithful ones.
Praise the Lord!

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbour as yourself.” Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on

the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Matthew 18:15-20

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *Matthew*.

All Glory to you, O Lord.

“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit

The Blessing of the paschal candle

The Easter Candle is marked

Christ yesterday and today,
the beginning and the end, Alpha and Omega,
all time belongs to him,
and all ages; to him be glory and power,
through every age and for ever.

All Amen.

Nails may be inserted into the Easter Candle

By his holy and glorious wounds
may Christ our Lord guard and keep us.

All Amen.

The president lights the Easter Candle, saying:

May the light of Christ, rising in glory, dispel the darkness from
our hearts and minds.

The Blessing of the Baptismal Waters

The President collects the Easter candle and stands before the Font.

Dear friends in Christ,
let us ask God, the almighty Father, to bless this font,
that those reborn in it may be made one
with his adopted children in Christ.

The Paschal Candle is lowered into the water three times:

We ask you Father, with your Son, to send the Holy Spirit upon
the waters of this font.

The Paschal Candle is held in the water:

May all who are buried with Christ
in the death of baptism

rise also with him to newness of life.
We ask this through Christ our Lord.

All **Amen.**

Profession of Faith

Brothers and sisters, I ask you to profess with the faith of the Church.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All **We believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
Who gives life to the people of God
And makes Christ known in the world?

All **We believe and trust in him.**

This is the faith of the Church.

All **We believe and trust in one God,
Father, Son and Holy Spirit. Amen**

The people are sprinkled with water from the font.

Prayers of Intercession – *We sit or kneel*

The prayers end with the following:

All Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace — *All stand*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
All and also with you

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and *saying:*

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

When supper was ended, he took the cup of wine.
Again, he praised you, gave it to them and said:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, Lord Jesus:

**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Hilda and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Body of Christ

All Amen.

The Blood of Christ

All Amen.

The president and people receive communion.

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

God our creator,
You feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place where hunger and thirst are no
more;
through Jesus Christ our Lord.

All Amen

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Notices are given.

THE DISMISSAL

Blessing

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

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SERVICE TIMES THIS WEEK

Wednesday 9th September 9.45am

Sunday 13th September 9.30am

The Sunday service is livestreamed via Facebook, YouTube and Twitter
(it can also be viewed later our Facebook page)

Please remember in your prayers this week:

THE SICK:

James Bedford	Raymond Nation	Sandra Swain
Pamela Claridge	June Prentice	Rev. Peter Taylor
Robb Clarke	John Radford	Chick Wilson
Rebecca Cohen	Elizabeth Savill-Burgess	Peter Wilson
Ann Considine	Delphine Scrivener	Jo Wood
Chris Davenport	Riley Shaw	Nic
Michael Dixon	Anne Shenton	Martyn
Jim Hennessey	Elsie Stone	Joey
Libby Mills	Roy Stone	

THE RECENTLY DEPARTED

Shirley Warrender	Michael O'Hagan	Audrey Cummins
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THOSE IN OUR MEMORIAL BOOK THIS WEEK

Eileen P Rudd	Elsie Staples	John Biliias
Leslie Frederick Cash	Brenda Mary G Minall	Madge Lambert
Patty Althea Clarke	William George Mills	Daphne Bartlett
Neil Richard Lewis Jarvis	Kevin Gapper	Margaret Boyer
Victoria Beatrice Dale	John Barnett Mowe	

Please pray for those affected by the Corona Virus

NOTICES

The Parish Office is closed to visitors, we are still available by phone daily. Please contact us if you need help or know of someone who does.

Church Services

At present all services are strictly limited on numbers to maintain social distancing and entry has to be booked and ALL seating will be allocated.

Tickets can be booked from 9am on Mondays for the Sunday Eucharist, ticketing closes at midday on the Saturday before the service. For Wednesday services the booking opens at 9am Thursday and closes at midday Tuesday.

Booking links can be found on the front page of our website. If you are unable to book online please contact Denise at the parish office.

The wearing of face coverings is now mandatory in Church.

Sides Persons

If you are able to help as a sides person please contact the parish office.

Weekly Newsletter

Please do send reflections, stories and others to Denise. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

Sunday Tea & Chat & More Tea (midweek)

After the service at 11.15am on Sunday and 10.30am on Tuesday 1st September the zoom codes are in the newsletter. If unsure please call the office. ***The topic for Tuesday's "More Tea" is "who would you like to invite to dinner (past or present)"***

Electoral Roll

If you consider St Hilda's to be your regular place of worship, why not complete an application for Enrolment on the Church Electoral Roll. Please email or phone the parish office for a form. The Electoral Roll will be closing soon.

Crossroads

Please email Rosemary at crossroads_ashford@hotmail.com if you have anything you would like to include in the parish magazine. The new September edition is now on our website.

Contact Information

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Licenced Lay Ministers

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Churchwardens

Bobbie Bedford

Stuart Young

PCC Secretary

Denise Buttigieg

PCC Treasurer

Darran Buttigieg

Interim Parish Administrator

Denise Buttigieg

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