

ST HILDA'S ASHFORD



THE EUCHARIST

EASTER 5

**THIS SERVICE IS BEING LIVE STREAMED VIA THE ST HILDA'S
FACEBOOK PAGE**

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia!

Prayer of Preparation

**All Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour**

**in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

**All Glory to God in the highest;
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**You alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father.

All Amen.

THE LITURGY OF THE WORD

First Reading –Acts 8: 26 – end

Then an angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Second Reading – 1 John 4: 7 – end

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – John 15: 1 – 8

Alleluia, Alleluia.

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I

have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.**

Prayers of Intercession

...at the end

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Bring us all to your heavenly city,
to the joyful gathering of thousands of angels,
to the assembly of your firstborn,
to the spirits of the saints made perfect,
to Jesus the mediator of the new covenant
and to the sprinkled blood that promises peace.

All Amen.

THE LITURGY OF THE SACRAMENT

The Peace — *All stand*

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
singing for ever the hymn of your glory:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit ✠,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.*
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Let us proclaim the miracle of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, Philip, James and
all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

Rejoicing in the presence of God here among us, let us pray
with confidence as our Saviour taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All God here among us,
light in the midst of us,
bring us to light and life.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The people and president receive communion.

Prayer after Communion

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

Amen

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

THE DISMISSAL

Blessing

Eternal God,
whose Son Jesus Christ, is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All Amen.

Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia.

The minister departs.

SERVICE TIMES

Wednesday 5th May – 9.45am

Sunday 9th May 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

James Bedford	Jane Johnson	Sandra Swain
Robb Clarke	Pat Kyle	Rev. Peter Taylor
Daniel Cohen	Libby Mills	Sheila West
Rebecca Cohen	Raymond Nation	Chick Wilson
Ann Considine	Pat Parish	Peter Wilson
Michael Dixon	June Prentice	Jo Wood
Jackie Forsbrey	Elizabeth Savill-Burgess	Erin
Peter Garner	Delphine Scrivener	George
Eileen Gilbert	Riley Shaw	Izzy
Alison Griffiths	Elsie Stone	
Jean Iddiols	Roy Stone	

RECENTLY DEPARTED

HRH Prince Philip, the Duke of Edinburgh

Gillian Shepherd	Joyce Small	Patsy Forsbrey
Michael Orchard	Daphne Leader	

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Mary Ann Brooker	Dorothy Barnett-Roberts	John Charles Manning
Robert Harris	Doris Cash	Frances Matilda Turner
Rose Marion White	John C F Bearfoot	William Henry Bembridge

Please pray for those affected by the Corona Virus

NOTICES

The Parish Office is closed to visitors, we are still available by phone

Church Opening

St Hilda's is open for public worship services. Numbers will be limited to ensure social distancing and masks must be worn.

All tickets must be pre-booked to attend a service either via the links on our Facebook page and website or by contacting the parish office.

Day of Service	Booking Opens	Booking Closes	Livestream
Sunday	Monday 9am	Friday 5pm	Yes
Wednesday	Thursday 9am	Tuesday midday	No

Junior Church

Booking is required in the usual way as numbers will be limited. We are sorry, but we are unable to welcome pre-school children back to Junior Church yet, however, they are welcome to join within the main service in St Hilda's.

St Hilda's Annual Parochial Church Meeting

Thank you to Gordon Clark and Paula Gething who were elected as PCC members at the recent APCM.

Holy Land Pilgrimage – 15th – 24th March 2022

A new date for the pilgrimage has been set, there is an information sheet available at the rear of the Church which gives further details of the pilgrimage and how to book.

St Hilda's News

Please do send reflections, stories and others to Denise at the Parish Office. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

Sunday Tea & Chat 11.15am

The Tea and Chat zoom code can be found in this week's St Hilda's News.

Contact Information

Vicar

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Parish Office 01784 253525

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Licenced Lay Ministers

Carolyn Clark carolyn@sthilda.org

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Churchwardens

Bobbie Bedford

Frances Forsbrey

PCC Secretary

Denise Buttigieg

PCC Treasurer

Darran Buttigieg

Parish Administrator

Denise Buttigieg

Church Hall Bookings

Please contact the Parish Office

The Parish Office:

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