ST HILDA'S ASHFORD



PENTECOST 10am 08 June 2025

The Sunday service is livestreamed and can be viewed later our Facebook page https://www.facebook.com/StHildaAshford/live_videos or see: https://www.youtube.com/@sthildachurch8263

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

There is a children's corner in the north aisle which children are very welcome to use, and there activity sheets are available to occupy them.

Please indicate to the priest if you want a gluten free wafer during communion

We encourage parishioners to donate via PARISH GIVING: https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/



THE GATHERING

Come down, O love divine, Seek thou this soul of mine, And visit it with thine own ardour glowing; O Comforter, draw near, Within my heart appear, And kindle it, thy holy flame bestowing.

O let it freely burn, Till earthly passions turn To dust and ashes in its heat consuming; And let thy glorious light Shine ever on my sight, And clothe me round the while my path illuming.

Let holy charity Mine outward vesture be, And lowliness become mine inner clothing; True lowliness of heart. Which takes the humbler part, And o'er its own shortcomings weeps with loathing.

And so the yearning strong, With which the soul will long, Shall far outpass the power of human telling; For none can guess its grace, Till he become the place Wherein the Holy Spirit makes his dwelling. [Bianco de Siena tr. R. F. Littledale]

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen

The Lord be with you

All and also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia!

Words of welcome are said. We pray with Junior Church.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

All (sung in Greek)

Kyrie eleison, Kyrie eleison, (Lord, have mercy)
Christe eleison, Christe eleison. (Christ, have mercy)
Kyrie eleison, Kyrie eleison, (Lord, have mercy)

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen

Gloria in Excelsis

Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect - The Collect for the Week is said after a moment of silence

Holy Spirit, sent by the Father, ignite in us your holy fire; strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth, through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

First Reading – Genesis 11 vv 1 - 9 (read in Afrikaans)

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves: otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading –Acts 2 vv 1 - 21 (in English)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn (Psalm 47 – *Portuguese*)

Response: Povos, batei palmas, aclamai a Deus com júbilo. Aleluia, Aleluia, Aleluia!

Peoples, clap your hands, acclaim God with joy. Hallelujah, Hallelujah, Hallelujah!

- 1. All peoples, clap your hands, acclaim the Lord with shouts of joy.
- 2. Sing hymns to God, sing, sing hymns to our King, sing.
- 3. God is King of the Universe: sing the most beautiful hymns.
- 4. God reigns over the people. God is seated on the holy throne.
- 5. Because to God belong the powers of the earth, He is above all things.

Gospel Reading – John 14 vv 8 - 17 (read in Nigerian pidgin English)

Alleluia, Alleluia.

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

This is the Gospel of the Lord.

All Praise to you, O Christ.

E toru ngā mea (Maori)

There are three things, very important things As stated in the Bible Hope, Faith, and the greatest thing: Love

The Sermon – All sit

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Come, Holy Ghost, our souls inspire,

All And lighten with celestial fire;
Thou the anointing Spirit art,

All Who dost thy sevenfold gifts impart:

Thy blessed unction from above

All Is comfort, life, and fire of love; Enable with perpetual light

All The dullness of our blinded sight:

Anoint and cheer our soilèd face

All With the abundance of thy grace: Keep far our foes, give peace at home;

All Where thou art guide no ill can come.

Teach us to know the Father, Son,

All And thee, of Both, to be but One; That through the ages all along

All This this may be our endless song,

Praise to thy eternal merit

All Father, Son, and Holy Spirit Amen

[John Cosin, based on Veni, creator Spiritus]

(Italian) We pray for God to fill us with his Spirit.

Generous God,

we thank you for the power of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

All and fill us with your Spirit.

(French) We thank you for the wisdom of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us

All and fill us with your Spirit.

(Farsi) We thank you for the peace of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us

All and fill us with your Spirit.

(German) We thank you for the healing of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.
Lord, come to bless us

All and fill us with your Spirit.

(Igbo) We thank you for the gifts of your Holy Spirit.
We ask you to equip us for the work
which you have given us.
Lord, come to bless us

All and fill us with your Spirit.

(Cymraeg)We thank you for the fruit of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

All and fill us with your Spirit.

(Latin) We thank you for the breath of your Holy Spirit, given us by the risen Lord.
 We ask you to keep the whole Church, living and departed, in the joy of eternal life.
 Lord, come to bless us

All and fill us with your Spirit.

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit,

All hear our prayer,
and make us one in heart and mind
to serve you with joy for ever.
Amen.

THE LITURGY OF THE SACRAMENT

The Peace – All stand

All

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn (Zulu, English)

During this hymn a collection will be taken

(Pronounced: Si ya ham ba ku kan yen kwen kos)

Siyahamb' ekukhanyeni kwenkos, (x4)

Siyahamba, hamba,

Siyahamba... ooh

Siyahamba ekukhanyeni kwenkos'.

(repeat)

We are marching in the light of God, (x4)

We are marching, marching,

we are marching, oh,.

we are marching in the light of God.

(repeat)

We are living in the love of God...

We are moving in the power of God...

Siyahamb' ekukhanyeni kwenkos...

[Traditional South African;

translation © Words: 1984, 1990 Peace Of Music Publishing]

The table is prepared, and bread and wine are placed upon it.

Generous God, creator, redeemer, sustainer, at your table we present this offering, symbol of the work you have given us to do; use it, use us, in the service of your world to the glory of your name.

All Amen.

Eucharistic Prayer

The Lord be with you

- **All** and also with you Lift up your hearts.
- All We lift them to the Lord.
 Let us give thanks to the Lord our God.
- All It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells,

to proclaim the glory of your name, for ever praising you and singing:

All

Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord;
Hosanna in the Highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Let us proclaim the miracle of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, Hilda and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

The Lord's Prayer

Being made one by the power of the Spirit, in the language closest to our hearts let us pray with confidence as our Saviour taught us:

All [pray the Lord's prayer]

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God,

All you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The president says the invitation to communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All We do not presume

to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ

and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The president and people receive communion.

All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.

Communion Hymns

Piano: An die Musik

[Franz Schubert]

Tel que je suis, sans rien à moi Sinon ton sang versé pour moi! Et ta voix qui m'appelle à toi, Agneau de Dieu, je viens!

Tel que je suis, bien vacillant, En proie au doute à chaque instant, Lutte au dehors, crainte au dedans, Agneau de Dieu, je viens!

Tel que je suis, ton coeur est prêt À prendre le mien tel qu'il est, Pour tout changer, Sauveur parfait, Agneau de Dieu, je viens!

Tel que je suis, ton grand amour A tout pardonné sans retour; Je veux être à toi dès ce jour, Agneau de Dieu, je viens! Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about With many a conflict, many a doubt, Fighting within, and fears without, O Lamb of God, I come.

Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve: Because thy promise I believe, O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.
[Charlotte Elliott]

Nun danket alle Gott mit Herzen, Mund und Händen, der große Dinge tut an uns und allen Enden, der uns von Mutterleib und Kindesbeinen an unzählig viel zugut bis hierher hat getan.

Der ewigreiche Gott woll uns bei unserm Leben ein immer fröhlich Herz und edlen Frieden geben, und uns in seiner Gnad erhalten fort und fort Und uns aus aller Not erlösen hier und dort.

Lob, Ehr und Preis sei Gott, dem Vater und dem Sohne und Gott dem Heilgen Geist im hohen Himmelsthrone, ihm den dreiein'gen Gott, wie es im Anfang war und ist und bleiben wird so jetzt und immerdar.

[Martin Rinkart]

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mothers' arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven;
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

[tr. Catherine Winkworth]

När det lider mot jul (Swedish)

Prayers after Communion

Silence is kept after which the post-Communion prayer is said.

Faithful God.

who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

All Amen.

All Father of all,

we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Notices - see pages 26 - 27

THE DISMISSAL

Blessing of Light

The ministers go to the Easter Candle.

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit.

Now the flame of heaven rests on every believer.

Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams.

With the new wine of the Spirit they proclaim your reign of love.

Amid the birth pangs of the new creation the way of light is made known.

Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.

All Blessed be God for ever.

Each member of the congregation has a candle which is lit.

Commission

When all the candles are lit the president says

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in St Hilda,
I call upon you to live out what you proclaim.
Empowered by the Holy Spirit,
will you dare to walk into God's future, trusting him to be
your guide?

All By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

All We will.

Will you dare to share your riches in common and minister to each other in need?

All We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

All We will.

Will you dare to carry the light of Christ into the world's dark places?

All We will.

Conclusion

The Lord is here.

All His Spirit is with us.

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

All Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

Recessional Hymn (Cymraeg [Welsh]) – see below for phonetic version

Nid wy'n gofyn bywyd moethus, Aur y byd na'i berlau mân: Gofyn wyf am galon hapus, Calon onest, calon lân. I do not ask for a luxurious life, The world's gold or its fine pearls, I ask for a happy heart, A truthful heart, a pure heart.

Chorus
Calon lân yn llawn daioni,
Tecach yw na'r lili dlos:
Dim ond calon lân all ganu
Canu'r dydd a chanu'r nos.

A Pure Heart, that's full of goodness,
Fairer than the delicate Lily:
Only a pure heart can sing,
Sing the day and sing the night.

Pe dymunwn olud bydol, Chwim adenydd iddo sydd; Golud calon lân, rinweddol, Yn dwyn bythol elw fydd. *Chorus* If I desired worldly riches, It would swiftly go to seed: The riches of a virtuous, pure heart, Will reap eternal profit.

Hwyr a bore fy nymuniad Gwyd i'r nef ar edyn cân Ar i Dduw, er mwyn fy Ngheidwad, Roddi i mi galon lân. Chorus Late and morning my wish, Rising to heaven on the wing of song, So to my God for the sake of my saviour, Give to me a pure heart

Phonetic version

nid ooeen gaw veen buh weed moy theece ire uh bead nigh behr lie man gaw veen ooeev am gah lawn ha peace cahlawn awenest cahlawn lan

Chorus

Cahlawn lahn uhn LLaoon dai awe knee tech aCH 'i'oo nahr li lee dlaws dim awnd cahlon lan ahLL gah knee Carknee'r deeth ah CHah knee'r nawes pear duh meanoon awe lead buhdoll Chweem adenith eetho seeth Gaw lead calawn lan rin ooethall Uhn dooeen buhthawl airloo veeth Chorus

whoeer ah boreh vuh nuh minyad gooeed eer nairv ahr ed in can ahr ee thew air mooeen vung hide wahd rawthee ee me gah lawn lan Chorus

Please take this booklet home with you so you have a record of the prayer requests and notices to use during the week

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Please remember in your prayers this week:

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:

Ben Bishop Pat Kyle Ben Latoya Stan Bishop Ray Nation David Peter AnneMarie Bough John Parish Fiona Shani Pat Parish Geoff **Tony Diggins** Skylah

Gerald Forsbrey Massimo Pellizzari

Sheila Freeman Lena Richardson Violet and Emily Gemma Hart Jane Samuels Yvonne and family

John Hare Edith Smith
John Hunt Delia Woodley

THE RECENTLY DEPARTED

Maurice Watts Luke

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Doreen Alice Staples Mary Isabella Ross Daphne C Roberts Doris Haswell Lilly Simpson Alice Scott Alexander William Kent David William Smith Violet Smith Robert "Bob" Cooper **Audrey Didymus Sharon Spencer** Leslie Noel Sims Francis George Kitto Joan Taverner Harry "Colin" Turner May Bullough Frederick Fifield Donald R Dunbar

Please pray for our ALMA twin Parish, Holy Cross Murrupula, and for Fr. Domingos and his family

also for Christians facing persecution in countries such as North Korea, Somalia, Libya, Eritrea, Yemen, Iran and Nigeria. for more details see https://www.opendoorsuk.org/

Pray for the areas of the world where there is conflict, including: the Middle East including Gaza, the West Bank and Israel; India and Pakistan; Ukraine and Russia; Sudan; Myanmar.

SERVICE TIMES next week Wednesday 11th June 11am Sunday 15th June 10am

NOTICES

The deadline for items for the Service is noon on Thursday.

Ministry Team Meeting – Monday 9th June at 7pm

in the Parish Office (new location - see below).

Mothers' Union Lunch - Tuesday 10th June at 12 noon

Speaker Alison Garner - Mindfulness and Meditation in Stitch. Attendees will have the opportunity to sew during the session

Presentation of Churchwardens - Tuesday 10th June at 7pm.

Alison and Stuart will be sworn in as Churchwardens by the Bishop at a service at **All Hallows, 138 Chertsey Road, Twickenham**.

You are welcome to support them.

Community Lunch in church - Wednesday at 12 noon

Do join us! If you are able to help, please liaise with Bobbie.

Deanery Synod meeting - Wednesday 11th June at 7.30pm

hosted by St Saviour's, Vicarage Road, Sunbury-on-Thames, TW16 7TP. There will be a presentation entitled "Bringing social and environmental justice alive in our churches" followed by open discussion. The meeting will be open to any Church members with an interest in these issues.

<u>Bible Study Group</u> will **not meet** this week to allow members to attend the Deanery Synod meeting.

Men's Night Out - Friday 13th June at 8pm

Meet at church after Choir practice. Venue still to be decided. There is a sign-up sheet at the back of church.

Ladies' Evening Out - Friday 20th June at 8pm

Meet at church after Choir practice to go to M2 Pizza.

There is a sign-up sheet at the back of church.

Parish Breakfast - Saturday 14th June at 9.30am

The guest speaker will be Rosemary Greenwood on 'Impressions of New Zealand'. Do come along and enjoy good food and fellowship. There will be a list at the back of church nearer the time: if you intend to come please sign it so we know how many to cater for. Suggested donation £5, payable on the day.

Staines Lammas Band and Ascot Brass Band Concert -

Saturday 28th June at 7pm at St. Hilda's Church.

Tickets: Adults £10, Children £5 available on the door or from

ascotbrasstickets.org.uk

Ambling through Acts course - Thursday 3rd July at 7.30pm

Induction of Helen Calner – Tuesday 22nd July at 7pm

We are invited to Helen's induction as Vicar of the Parish of St Augustine, Whitton. It will be a Eucharistic service.

If you plan to attend please sign the list at the back of church by **Sunday 15**th **June**, including whether you need or can provide transport, and we will give a combined reply to the Churchwardens of St. Augustine's.

Food Bank Donations

We continue to collect for the Food Bank run by the Salvation Army, who have thanked us for our donations.

The Parish Office *** has moved back to the church hall.***

Any appointments in person must be booked.

Our parish administrator is Laura Goodman who is available by phone or email. Her office hours are:

Monday: 3.30-4.30pm Wednesday: 12:00-5:00pm Thursday 6.30-9.30pm

Contact Information

Vicar

Fr. Julius Anozie

vicar@sthilda.org +447359 876498

Lay Minister

Rosalyn Young <u>rosalyn@sthilda.org</u>

Churchwardens

Alison Garner Stuart Young

PCC Secretary PCC Treasurer

Tyler Pannone Khadijeh

Email: secretary@sthilda.org treasurer@sthilda.org

Church Hall Bookings

Chris Davenport 01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex TW15 3QL

Telephone: 01784 253525 Email: office@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119 CCLI: 708985

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