

# ST HILDA'S ASHFORD



## THE THIRD SUNDAY AFTER TRINITY 10AM 06 JULY 2025

The Sunday service is livestreamed and can be viewed later our Facebook page

[https://www.facebook.com/StHildaAshford/live\\_videos](https://www.facebook.com/StHildaAshford/live_videos)

or see: <https://www.youtube.com/@sthildachurch8263>

*Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,*

*If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.*

*If you are able please join us for tea or coffee after the service so we can get to know one another.*

*Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.*

*There is a children's corner in the north aisle which children are very welcome to use, and there activity sheets are available to occupy them.*

*Please indicate to the priest if you want a gluten free wafer during communion*

We encourage parishioners to donate via PARISH GIVING:

<https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>



# THE GATHERING

## Introit Hymn

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore him—the Lord is his name!

Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear,  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling, and hope for our fear.

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore him—the Lord is his name!

*[J. S. B. Monsell]*

## The Greeting

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*Words of welcome are said. Children are in the hall for Messy Church.*

## **Prayer of Preparation**

**All** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All** Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.

Almighty God,  
who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all your sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.

**Amen**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect** - *The Collect for the Week is said after a moment of silence*

God our saviour,  
look on this wounded world in pity and in power;  
hold us fast to your promises of peace  
won for us by your Son,  
our Saviour Jesus Christ.

**All**    **Amen.**

## **THE LITURGY OF THE WORD**

### **First Reading** –2 kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and

chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **New Testament Reading –Galatians 6:7-16**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of

anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Gradual Hymn**

How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

Dear name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury filled  
With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.



**Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.**

*[John Newton]*

**Gospel Reading – Luke 10:1-11,16-20**

Alleluia, alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Lord, thy word abideth, and our footsteps guideth;  
Who its truth believeth, light and joy receiveth.  
O that we discerning its most holy learning,  
Lord, may love and fear thee, evermore be near thee!**

*[H. W. Baker]*

**The Sermon – All sit**

**The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

Encouraged by our fellowship with all the saints,  
let us make our prayers to the Father through our Lord  
Jesus Christ.

*The prayers end with the following:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

### **The Peace – *All stand***

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you

***All* and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Offertory Hymn**

*During this hymn a collection will be taken. You can use the QR code on page 2 for online donations.*

**There's a wideness in God's mercy,**

**Like the wideness of the sea;**

**There's a kindness in his justice,**

**Which is more than liberty.**

**There is no place where earth's sorrows**

**Are more felt than up in heaven;**

**There is no place where earth's failings**

**Have such kindly judgment given.**

**For the love of God is broader**

**Than the measure of man's mind;**

**And the heart of the Eternal**

**Is most wonderfully kind.**

**But we make his love too narrow**

**By false limits of our own;**

**And we magnify his strictness**

**With a zeal he will not own.**

There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.  
There is grace enough for thousands  
Of new worlds as great as this;  
There is room for fresh creations  
In that upper home of bliss.  
  
If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.

[F. W. Faber]

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you  
**All and also with you**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy Lord,  
All God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,

we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**



## **Agnus Dei**

**Lamb of God,  
All you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

*The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*The president and people receive communion.*

*All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.*

## **Communion Hymns**

**Song:** As water to the thirsty

*[©Words: 1979 Dudley-Smith, Timothy  
Music: 1986 Hope Publishing Company]*

**Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me, and bid me come to thee on high  
When I may praise thee with thy saints for ay.**

*[Attributed to Pope John XXII tr. Anon]*

Rock of ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and power.

Not the labour of my hands  
Can fulfil thy law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and thou alone

Nothing in my hand I bring,  
Simply to thy cross I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Saviour, or I die.

While I draw this fleeting breath,  
When mine eyes are closed in death,  
When I soar through tracts unknown,  
See thee on thy judgment throne;  
Rock of ages, cleft for me,  
Let me hide myself in thee.

*[Augustus Toplady]*

## Prayers after Communion

*Silence is kept after which the post-Communion prayer is said.*

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**All**    **Amen.**

**All**    **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  Amen.**

<b><i>Notices</i></b> - see page 23
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## THE DISMISSAL

### Blessing

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always

**All**    **Amen.**

Go in peace to love and serve the Lord.

**All In the name of Christ.**

**Amen.**

## **Recessional Hymn**

**O Jesus, I have promised to serve thee to the end;  
Be thou forever near me, my Master and my Friend;  
I shall not fear the battle if thou art by my side,  
Nor wander from the pathway if thou wilt be my guide.**

**O let me hear thee speaking in accents clear and still,  
Above the storms of passion, the murmurs of self will.  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.**

**O Jesus, thou hast promised to all who follow thee,  
That where thou art in glory there shall thy servant be;  
And Jesus, I have promised to serve thee to the end;  
O give me grace to follow, my Master and my Friend.**

**O let me see thy footmarks, and in them plant mine own;  
My hope to follow duly is in thy strength alone.  
O guide me, call me, draw me, uphold me to the end;  
And then in heaven receive me, my Saviour and my Friend.**

*[John Bode]*

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**Please remember in your prayers this week:**

**THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:**

Ben Bishop	Pat Kyle	Delia Woodley
Stan Bishop	Ray Nation	Ben
AnneMarie Bough	John Parish	David
Tony Diggins	Pat Parish	Fiona
Sheila Freeman	Massimo Pellizzari	Peter
Gemma Hart	Lena Richardson	
John Hunt	Edith Smith	

**THE RECENTLY DEPARTED**

Elishba Zachariah   Jane Samuels   Gerald Forsbrey   Maurice Watts

**THOSE IN OUR MEMORIAL BOOK THIS WEEK**

John Arthur Howe	David Campbell	Madeline Mary Wells
Jack Geoffrey Howe	Elizabeth Brewer	52 Souls (London Bombing 2005)
Sidney David Saville	Maurice Inisan	

**Please pray for our ALMA twin Parish, Holy Cross Murrupula, and for  
Fr. Domingos and his family**

also for Christians facing persecution in countries such as North Korea,  
Somalia, Libya, Eritrea, Yemen, Iran and Nigeria.  
for more details see <https://www.opendoorsuk.org/>

Pray for the areas of the world where there is conflict, including:  
the Middle East including Gaza, the West Bank, Israel and Iran;  
India and Pakistan; Ukraine and Russia; Sudan; Myanmar.

## **SERVICE TIMES next week**

**Wednesday 9<sup>th</sup> July 11am**

**Sunday 13<sup>th</sup> July 10am**

## **NOTICES**

*The deadline for items for the Service Sheet is noon on Thursday.*

### **Safeguarding audit – your help is needed**

The survey is at <https://ineqe.com/churchofengland/london/>



### **Mothers' Union Lunch – Tuesday 8<sup>th</sup> July at 12 noon**

### **Community Lunch in church - Wednesday at 12 noon**

Do join us! If you are able to help, please liaise with Bobbie.

### **Bible Study Group - Wednesday at 7.45pm.**

We meet in **church** most Wednesday evenings. This week we continue looking at the Nicene Creed which is 1700 years old this year. You are very welcome to join us.

### **Summer Fair – Saturday 12<sup>th</sup> July at 12 noon**

See back of church for more details. This Fair and other fund raising for the new Hall toilets will be successful with your help

### **Induction of Helen Calner – Tuesday 22<sup>nd</sup> July at 7pm**

as Vicar of St. Augustine, Whitton

### **The Parish Office : Office hours are**

Mon: 3.30-4.30pm, Wed: 12:00-5:00pm, Thur: 6.30-9.30pm

# **Contact Information**

## **Vicar**

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## **Lay Minister**

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## **Churchwardens**

Alison Garner

Stuart Young

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## **PCC Secretary**

Tyler Pannone

Email: [secretary@sthilda.org](mailto:secretary@sthilda.org)

## **PCC Treasurer**

Khadijeh

[treasurer@sthilda.org](mailto:treasurer@sthilda.org)

## **Church Hall Bookings**

Chris Davenport

01784 252170

## **The Parish Office:**

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