

ST HILDA'S ASHFORD



SECOND SUNDAY IN EASTER 10 AM 12 APRIL 2026

The Sunday service is livestreamed and can be viewed later our Facebook page
https://www.facebook.com/StHildaAshford/live_videos
or see: <https://www.youtube.com/@sthildachurch8263>

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

There is a toddler's corner in the north aisle which young children are very welcome to use, and there activity sheets are available to occupy them.

Please indicate to the priest if you want a gluten free wafer during communion

We encourage parishioners to donate via PARISH GIVING:
<https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>



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THE GATHERING

Introit Hymn

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey though:
Strong deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

[William Williams tr. Peter Williams]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome are said. We pray with Junior Church.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Prayers of Penitence

Christ our Passover Lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

**Risen Christ,
for whom no door is locked, no entrance barred:
open the doors of our hearts,
that we may seek the good of others
and walk the joyful road of sacrifice and peace,
to the praise of God the Father.**

All **Amen.**

THE LITURGY OF THE WORD

First Reading – Exodus ch 14 vv 10-31, ch 15 vv 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, “Let us alone and let us serve the Egyptians”? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.’

Then the Lord said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went

into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

'Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Acts ch 2 vv:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them:

‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

For God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate.
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
My life is hid in God with thee,
Now and through all eternity.

[G. W. Briggs © 1931 Oxford University Press]

Gospel Reading – John ch 20 vv 19 - 31

Alleluia, Alleluia.
I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came

and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Taizé chant: O Christe Domine Jesu (x2)

The Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Jesus our exalted Lord has been given all authority.
Let us seek his intercession that our prayers may be
perfected by his prayer.

The prayers end with the following:

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen**

THE LITURGY OF THE SACRAMENT

The Peace – *We stand*

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.
The peace of the risen Christ be always with you

The peace of the Lord be always with you

All and also with you. Alleluia.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

*During this hymn a collection will be taken. You can use the QR
code on page 2, and on the back of the chairs, for online donations.*

**Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;**

Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls today;
Christ has burst his prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's resurrection.

Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But today amidst thine own
Thou didst stand, bestowing
That thy peace which evermore
Passeth human knowing.

[St. John of Damascus tr. J. M. Neale]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.
By his death he has destroyed death,

and by his rising to life again
he has restored to us everlasting life.
Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
All God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord;
Hosanna in the Highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;

we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us,
in the language of our hearts we pray:

We say the Lord's Prayer in our preferred language

Breaking of the Bread

The president breaks the consecrated bread.

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts by faith with thanksgiving.

Agnus Dei

Lamb of God,

All you take away the sin of the world,

have mercy on us.

Lamb of God,

you take away the sin of the world,

have mercy on us.

Lamb of God,

you take away the sin of the world,

grant us peace.

Giving of Communion

The president says the invitation to communion

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The president and people receive communion.

All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.

Communion Hymns

Christ triumphant, ever reigning, Saviour, Master, King,
Lord of heav'n, our lives sustaining, hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing, Son of Man on earth!
Pow'r and majesty concealing by your humble birth:

Refrain

Suff'ring servant, scorned, ill-treated, victim crucified!
Death is through the cross defeated, sinners justified:

Refrain

Priestly King, enthroned for ever high in heav'n above!
Sin and death and hell shall never stifle hymns of love:

Refrain

So, our hearts and voices raising through the ages long,
Ceaselessly upon you gazing, this shall be our song:

*Yours the glory and the crown,
the high renown, the eternal name.*

[© Words: 1964 Michael Saward - The Jubilate Group
(Admin. by Jubilate Hymns Ltd, sub to Hope Publishing for various regions)
Music: 1982 John Barnard - The Jubilate Group
(Admin. by Jubilate Hymns Ltd, sub to Hope Publishing for various regions)]

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

*Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he*

I danced for the scribe and the pharisee,
But they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John -
They came with me and the dance went on.

Refrain

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
They left me there on a cross to die.

Refrain

I danced on a Friday when the sky turned black -
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
But I'm the Dance, and I still go on.

Refrain

They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance, said he.

*Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he*

[Sydney Carter

© Words: Stainer & Bell Ltd, Music: Stainer & Bell Ltd]

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. *Alleluya!*

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. *Alleluya!*

**On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain. *Alleluya!***

**He broke the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell. *Alleluya!***

**Lord by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee. *Alleluya!***

[Latin C17th tr. Francis Pott]

Prayers after Communion

Silence is kept after which the post-Communion collect is said.

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.. **Amen.**

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices - see page 22

THE DISMISSAL

St. Hilda's prayer

All May I be equal to your hope of me.
If I am weak, I ask that you send only what I can bear.
If I am strong, may I shrink from no testing
that shall yield increase of strength
or win security for my spirit.
I trust in thee, O Lord. I say, 'Thou art my God.'
My times are in thy hand. Amen

Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the light and peace of Christ. . Alleluia, Alleluia

All **Thanks be to God. Alleluia, alleluia!**

Recessional Hymn

Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened paradise.

Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

[Charles Wesley]

Please join us for tea or coffee after the service

SERVICE TIMES next week
Wednesday 15th April 11.00am
Sunday 19th April 10am

NOTICES

Bible Study Group – Monday 13th at 7.30pm

In the Hawley Room in the church hall. This week we will plan what to look at next. New members and new ideas welcome!

Community Lunch in church - Wednesday at 12 noon

Confirmation Classes next meetings:

Youth Group (in person) 15th April, 29th April

Senior Group (on-line) 22nd April, 6th May

The Confirmation Service will be on Sunday 17th May 2026

APCM- Sunday 26th April at 11am

Nomination forms are available in church for those who would like to stand as Churchwarden or a member of the PCC.

Please remember in your prayers this week:

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:

Emma Bennet, Ben Bishop, Stan Bishop, Wendy Butt, Brenda Charlton, Tony Charlton Tony Diggins, Robert Dobbie, Sheila Freeman, Gemma Hart, Kevin Harwood, John Hunt, Lorna Jackson, Carole Kelly, Julia Kirkby, Pat Kitto, Pat Kyle, Ray Nation, John Parish, Massimo Pellizzari, Rev Chris Rogers, Annette Scott, Elsie Stone, Christine Taylor, Claire West, Jeremy Weston, Delia Woodley, Abby, Ben, Christine, Darren, Eva, Fiona, Peter, Ramin

If you know of someone who can be removed from this list, please tell Rosemary or email communication@sthilda.org

THE RECENTLY DEPARTED:

Jennifer Wrightson, Sheila Simon, Frank Staples, Barbara Carpenter

THOSE IN OUR MEMORIAL BOOK THIS WEEK:

Daphne Alvira Downie, Pauline Lewis, Peter John Murray, Gwendoline Lilian Humphrey, Emma Cooke, Janet Mills, Kate Turner, David Campbell, Valerie Patricia Taylor, Sarah Ratcliffe, Daphne Monica May Moore, Peggy Pinfold

THOSE PREPARING FOR CONFIRMATION:

Elizabeth, Gabriel, Nima, Malachi, Charlotte, Jenny, Teddy, Oliver, Farhad, Khadijeh, Ben, Adam

**Pray for our ALMA twin Parish, Holy Cross Murrupula,
and for Fr. Domingos and his family**

also for Christians facing persecution in countries such as North Korea,
Somalia, Libya, Eritrea, Yemen, Iran and Nigeria.

for more details see <https://www.opendoorsuk.org/>

Pray for the areas of the world where there is conflict, including:
the Middle East including Gaza, the West Bank, Israel and Iran;
India and Pakistan; Ukraine and Russia; Sudan; Myanmar.

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Office hours are: Monday by appointment only

Tue: 9am-6pm, Wed: 12 noon-4:00pm, Thur: 9am-6pm

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Charity Number: 1134119 CCLI: 708985

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