

# ST HILDA'S ASHFORD



**THE SEVENTEENTH SUNDAY AFTER  
TRINITY**

**10AM 12<sup>TH</sup> OCTOBER 2025**

The Sunday service is livestreamed and can be viewed later our Facebook page

[https://www.facebook.com/StHildaAshford/live\\_videos](https://www.facebook.com/StHildaAshford/live_videos)

or see: <https://www.youtube.com/@sthildachurch8263>

*Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,*

*If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.*

*If you are able please join us for tea or coffee after the service so we can get to know one another.*

*Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.*

*There is a toddlers' corner in the north aisle which young children are very welcome to use, and there activity sheets are available to occupy them.*

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| <p><i>Please indicate to the priest if you want a gluten free wafer during communion</i></p> |
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We encourage parishioners to donate via PARISH GIVING:

<https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>



# THE GATHERING

## Introit Hymn

Come, ye thankful people, come,  
Raise the song of harvest-home!  
All be safely gathered in,  
Ere the winter storms begin.  
God our Maker doth provide  
For our wants to be supplied;  
Come to God's own temple, come,  
Raise the song of harvest-home!

All the world is God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown  
Unto joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear:  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.

For the Lord our God shall come,  
And shall take his harvest home;  
From his field shall purge away  
All that doth offend, that day;  
Give his angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In his garner evermore.

Then, thou Church triumphant, come,  
Raise the song of harvest-home;  
All be safely gathered in,  
Free from sorrow, free from sin,  
There, forever purified  
In God's garner to abide:  
Come, ten thousand angels, come,  
Raise the glorious harvest-home.

*[Henry Alford]*

## The Greeting

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All    Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All    and also with you.**

*Words of welcome are said. We pray with Junior Church.*

## Prayer of Preparation

**All    Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All** Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

Almighty God,  
who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all your sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.

**All** Amen

## **Gloria in Excelsis**

Glory to God in the highest,  
**All** and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect** - *The Collect for the Week is said after a moment of silence*

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need and for our own well-being;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**     **Amen.**

## **THE LITURGY OF THE WORD**

### **First Reading** – Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your

God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Second Reading** – Philippians 4: 4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if

there is anything worthy of praise, think about these things.  
Keep on doing the things that you have learned and received  
and heard and seen in me, and the God of peace will be with  
you.

*At the end the reader may say*  
This is the word of the Lord.  
**All Thanks be to God.**

## **Gradual Hymn**

**Rejoice, the Lord is King!**  
**Your Lord and King adore;**  
**Mortals give thanks and sing,**  
**And triumph evermore;**  
*Lift up your heart, lift up your voice;*  
*Rejoice, again I say, rejoice!*

**Jesus, the Saviour, reigns,**  
**The God of truth and love;**  
**When he had purged our stains,**  
**He took his seat above;**  
*Refrain*

**His kingdom cannot fail,**  
**He rules o'er earth and Heav'n,**  
**The keys of death and hell**  
**Are to our Jesus given;**  
*Refrain*

**He sits at God's right hand**  
**Till all his foes submit,**  
**And bow to his command,**  
**And fall beneath his feet:**  
*Refrain*

*[Charles Wesley]*

## **Gospel Reading – John 6:25-35**

Alleluia, alleluia.

Lift up your eyes, and see that the fields are ripe for harvesting.

Gather the fruit for eternal life.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Bread of the world in mercy broken,  
Wine of the soul in mercy shed,  
By whom the words of life were spoken,  
And in whose death our sins are dead:  
Look on the heart by sorrow broken,  
Look on the tears by sinners shed,  
And be thy feast to us the token  
That by thy grace our souls are fed!**

*[Reginal Heber]*

## **The Sermon – *All sit***

### **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

***All* We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come, Amen.

## **Prayers of Intercession**

*The prayers end with the following:*

Merciful Father,  
**All accept these prayers**  
**for the sake of your Son**  
**our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace – All stand**

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymns

*During these hymns we bring our harvest gifts to the altar (beginning with the choir), and a collection will be taken: to give electronically you can use the QR code on page 2, and on the back of the chairs.*

**All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, his praise forth tell,  
Come ye before him and rejoice.**

**The Lord ye know is God indeed,  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.**

**O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.**

**For why? the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.**

**To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the Angel-host  
Be praise and glory evermore.**

*[William Kethe]*

We plough the fields, and scatter  
The good seed on the land,  
But it is fed and watered  
By God's almighty hand;  
He sends the snow in winter,  
The warmth to swell the grain,  
The breezes and the sunshine,  
And soft refreshing rain.  
*All good gifts around us  
Are sent from heaven above,  
Then thank the Lord, O thank the Lord,  
For all his love.*

He only is the Maker  
Of all things near and far;  
He paints the wayside flower,  
He lights the evening star;  
The winds and waves obey him,  
By him the birds are fed;  
Much more to us, his children,  
He gives our daily bread.

*Refrain*

We thank thee, then, O Father,  
For all things bright and good;  
The seed-time and the harvest,  
Our life, our health, our food.  
No gifts have we to offer,  
For all thy love imparts,  
But that which thou desirest,  
Our humble, thankful hearts.

*Refrain*

*[Matthias Claudus tr. Jane Campbell]*

All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluya, Alleluya!

Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
*O praise him! O praise him!*  
*Alleluya! Alleluya! Alleluya!*

Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise him, Alleluya!

Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice:

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!

Thou fire so masterful and bright,  
That givest man both warmth and light:

Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise him, Alleluya!

The flowers and fruits that in thee grow,  
Let them His glory also show:

Let all things their Creator bless,  
And worship him in humbleness,  
O praise him, Alleluya!

Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:  
*O praise him! O praise him!*  
*Alleluya! Alleluya! Alleluya!*

*[St. Francis of Assisi tr. William Draper]*

## Blessing of the harvest gifts

Almighty Lord God,  
You keep on giving abundance to men in the dew of  
heaven, and food out of the richness of the soil.  
We give thanks to your most gracious majesty  
for the fruits of the field which we have gathered.  
We beg of you, in your mercy, to bless our harvest,  
which we have received from your generosity.  
Preserve it, and keep it from all harm.  
Grant, too, that all those whose desires you have filled  
with these good things  
may be happy in your protection.  
May they praise your mercies forever,  
and make use of the good things that do not last  
in such a way that they may not lose those goods  
that are everlasting,  
through Christ our Lord.

**All Amen.**

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## Eucharistic Prayer

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and Father,  
through Jesus Christ your Son.

Through him you have created us in your own image,  
and made us stewards of your good creation.

Through him you teach us to exult in the birds of the air,  
the lilies of the field,

the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin,  
giving him to die upon the cross  
and to rise again for our salvation.

Through him, you begin your work of new creation,  
as we look for a new heaven and a new earth  
in which your righteousness dwells.

Therefore, we join with angels and archangels,  
and give voice to every creature under heaven,  
for ever praising you and singing:

**All    Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,

we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God,  
All you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

*The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*The president and people receive communion.*

*All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.*

## **Communion Hymns**

**Song:** As water to the thirsty

*[©Words: 1979 Dudley-Smith, Timothy  
Music: 1986 Hope Publishing Company]*

**Anthem:** Thou visitest the earth

*(Maurice Greene 1695-1755)*

**To thee, O Lord, our hearts we raise  
In hymns of adoration;  
To thee bring sacrifice of praise  
With shouts of exultation.  
Bright robes of gold the fields adorn,  
The hills with joy are ringing,  
The valleys stand so thick with corn  
That even they are singing.**

And now, on this our festal day,  
Thy bounteous hand confessing,  
Upon thine altar, Lord, we lay  
The first-fruits of thy blessing;  
By thee the souls of men are fed  
With gifts of grace supernal;  
Thou who dost give us daily bread,  
Give us the bread eternal.

We bear the burden of the day,  
And often toil seems dreary;  
But labour ends with sunset ray,  
And rest comes for the weary;  
May we, the angel-reaping o'er,  
Stand at the last accepted,  
Christ's golden sheaves for evermore  
To garners bright elected.

O blessèd is that land of God,  
Where saints abide for ever;  
Where golden fields spread far and broad,  
Where flows the crystal river:  
The strains of all its holy throng  
With ours today are blending;  
Thrice blessèd is that harvest-song  
Which never hath an ending.

*[W. Chatterton Dix]*

## Prayers after Communion

*Silence is kept after which the post-Communion prayer is said.*

Lord of the harvest,  
with joy we have offered thanksgiving  
for your love in creation  
and have shared in the bread and the wine of the kingdom:  
by your grace plant within us a reverence  
for all that you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord.

**All** Amen.

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.

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| <b>Notices</b> – see pages 26-27 |
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## THE DISMISSAL

### Blessing

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always  
**Amen.**

Go in peace to love and serve the Lord.

**All** In the name of Christ.

**Amen.**

### Recessional Hymn

For the beauty of the earth,  
For the beauty of the skies,  
For the love which from our birth  
Over and around us lies:  
*Lord of all, to thee we raise  
This our sacrifice of praise.*

For the beauty of each hour,  
Of the day and of the night,  
Hill and vale, and tree and flower,  
Sun and moon and stars of light:  
*Refrain*

For the joy of ear and eye,  
For the heart and brain's delight,  
For the mystic harmony  
Linking sense to sound and sight:  
*Refrain*

For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth and friends above,  
For all gentle thoughts and mild:

*Refrain*

For each perfect gift of thine,  
To our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven.

*Refrain*

For thy Church, that evermore  
Lifteth holy hands above,  
Offering up on every shore  
Her pure sacrifice of love:  
*Lord of all, to thee we raise  
This our sacrifice of praise.*

*[F. S. Pierpoint]*

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**Please remember in your prayers this week:**

**THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:**

Sepi Bahadorian, Ben Bishop, Stan Bishop, AnneMarie Bough, Wendy Butt, Tony Diggins, Sheila Freeman, Gemma Hart, John Hunt, Pat Kyle, Denis Marshall, Ray Nation, John Parish, Massimo Pellizzari, Dorothy Reid, Elsie Stone, Jeremy Weston, Delia Woodley, Abbie, Ben, Darren, Fiona, Melissa, Peter, Ramin, Joshua and Mavis, Maureen, Rusley and Jeisah.

**THE RECENTLY DEPARTED:**

Sister Janet Elizabeth (Davey), Edith Smith, Lena Richardson

**THOSE IN OUR MEMORIAL BOOK THIS WEEK:**

Mary Ann Forsbrey, Alan Leonard Dale, Gertrude May Hayes, Cecile Barbara Woodhead, Myrtle Maud Emily Nunn, Bert [Albert] Newell, Rona Florence Sidwell, Kevin Smallwood, Lily Franklin

**Pray for our ALMA twin Parish, Holy Cross Murrupula,  
and for Fr. Domingos and his family**

also for Christians facing persecution in countries such as North Korea,  
Somalia, Libya, Eritrea, Yemen, Iran and Nigeria.

for more details see <https://www.opendoorsuk.org/>

Pray for the areas of the world where there is conflict, including:  
the Middle East including Gaza, the West Bank, Israel and Iran;  
India and Pakistan; Ukraine and Russia; Sudan; Myanmar.

**SERVICE TIMES next week**

**Wednesday 15<sup>th</sup> October 11am**

**Sunday 19<sup>th</sup> October 10am with baptism**

## NOTICES

*The deadline for items for the Service Sheet is noon on Thursday.*

Send to [communication@sthilda.org](mailto:communication@sthilda.org)

### **Bible Study Group - Monday 13<sup>th</sup> October at 7.30pm.**

In Church. This week we continue at Peter's second epistle. You are very welcome to join us.

### **PCC Meeting - Tuesday 14<sup>th</sup> October at 7.30pm** in church.

### **Community Lunch in church - Wednesday at 12 noon**

### **Deanery Synod Meeting – Thursday 16<sup>th</sup> October at 7.30pm**

at St. Nicholas' Church, Shepperton. There will be a presentation entitled: **"A green season for EcoChurch"** led by Rev Derek Winterburn, Kensington Area Lead for Creation Care, and Jack Edwards, London Diocesan Environmental Officer: any member of the congregation interested in this topic is invited to attend.

### **Community Sing – Friday 17<sup>th</sup> October at 8.10pm**

In church, fortnightly. No commitments: each Friday is stand alone to learn a single piece of music, try Taizé, sing for health and well-being

### **Feed My Sheep – Tuesday 28<sup>th</sup> October at 2.30am**

In the Small Hall. Pick and Mix of topics.

### **Service of Light – Friday 31<sup>st</sup> October at 6pm to 7pm**

With candies and sweets - in place of Halloween

### **Fun Line Dance – Saturday 1<sup>st</sup> November 6.30 – 9.30pm**

With ploughman's supper, Nick's bar and raffle. In church hall to raise funds for the church. No experience or partner is necessary.

Tickets £12 in advance available in church after the Sunday service.

**All Saints with Tree of Life Service – Sunday 2<sup>nd</sup> November**

At our 10am service we welcome back everyone baptised since 2023 to come put their name on the Tree by the Baptismal font

The **church's 2026 diary** is in progress. If you want any activity to be put in the church dairy for 2026, please send an email to [communication@sthilda.org](mailto:communication@sthilda.org)

**Sister Janet Elizabeth** (Davey) Order of the Holy Paraclete, Whitby died on 4th October. She was the daughter of Matt Davey, physics master at Ashford Grammar School, and she herself taught Physics at Twickenham Grammar. She ran the Crossroads Youth Club in the late 1950s. She was also Mother Superior of her order, and one time Head Mistress of St Hilda's School, the girls boarding school run by the order at Sneaton Castle.

**The Parish Office** : Office hours are

Mon: by appointment only,

Tue: 9am-6pm, Wed: 12 noon-4:00pm, Thur: 9am-6pm

# **Contact Information**

## **Vicar**

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+447359 876498

## **Lay Minister**

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## **Churchwardens**

Alison Garner

Stuart Young

Email: [warden@sthilda.org](mailto:warden@sthilda.org)

## **PCC Secretary**

Tyler Pannone

Email: [secretary@sthilda.org](mailto:secretary@sthilda.org)

## **PCC Treasurer**

Khadijeh

[treasurer@sthilda.org](mailto:treasurer@sthilda.org)

## **Church Hall Bookings**

Chris Davenport

01784 252170

## **The Parish Office:**

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